

வரிசை எண் :

மதுரை மாநகராட்சி

ஓய்வூதிய விண்ணப்பம்

பெயர்

பதவி

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விலை ரூ. 20 / -

ANNEXURE IV

FORM NO. 25 (Pension) (4 pages)

(Referred to in Articles 911,912,913,917,918,920 & 921)

First Page

APPLICATION FOR PENSION GRATUITY AND DEATH-CUM-RETIREMENT GRATUITY

1. Name of Applicant :
2. Father's name (and also husband's name
In the case of Women Government
Servant) :
3. Religion and Nationality :
4. Permanent residential address showing
Village / Town. District and State :
5. Present or last appointment including
Name of establishment
a) Present or last substantive appointment :
6. Date of beginning of service :
a) Date of admission to P.F. :
7. Date of ending of service Total service :
a) Total period of military service
Date of commencement and end of
Each period military service
Amount and nature of any pension
Gratuity received for the military service :
b) Govt. under which service has been
Rendered in order of employment :
8. Length of service with details of
interruptions and non-qualifying periods :
9. Class of pension of gratuity applied for
and case of application : Superannuation / Family pension
10. Average emoluments :
11. Proposed pension :
12. Proposed gratuity :
a) Proposed death-cum-retirement gratuity :

13. Date from which pension is to commence :
14. Place of payment (Govt. Treasury / or
Sub – treasury) :
15. Date of applicant's birth by Christian era :
16. Height :
17. Identification marks :
1. _____
2. _____
- (a) Thumb and finger impressions
- | | | | | |
|-------|------------|---------------|-------------|---------------|
| Thumb | Forefinger | Middle finger | Ring finger | Little finger |
|-------|------------|---------------|-------------|---------------|
18. Date on which the application applied
for pension :
19. Charges if any pending against the applicant :
20. Is he a subscriber to any PF ? If so, quote his
Correct A/C.No.as verified from the annual
account Statement received from the Accountant
General, Madras provident fund or menial Bonus
fund admitted in :

Signature : HEAD OF OFFICE / DEPARTMENT